

James 1:13-18 ¹³ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: ¹⁴ But every man is tempted, when he is drawn away of his own lust, and enticed. ¹⁵ Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. ¹⁶ Do not err, my beloved brethren. ¹⁷ Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. ¹⁸ Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. **(KJV)**

Testi	ing and trials deal with your	Temptation deals
with	your	•
whick abou with shou		does not tempt us to sin. What which is consistent
Co	onfess them to God.	·
<i>THE</i> #1	FOUR Ds OF DEALING WITH TEMPTATE. This word 14. When is fulfilled outside	TION (V.14 & 15) It is akin to the word lust in verse of the will of God, it becomes
#2	The word deleazo in the Greek. The phrase carries the	d enticed there is the same word as he idea of
#3	A. Fighting temptation is a matter of	hat sin is at its core.
	B. Fighting temptation is a matter of	

BACK to BASICS - Lesson 3 (cont'd)

this is something that the people	. 16-18) The verb tense suggests that
If God doesn't tempt us, then what is it tha	t God gives?
B. God is so good that the He	e gives is good. He gives in
C. God is so good that He D. God is so good that He	
In verse 18, James returns to the theme of birth to us by	<u> </u>
Mature Christians:	